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**BHUTAN TELECOM LTD.**
**Registered Office in Thimphu**

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# POSTPAID MOBILE INTERNET/VOICE PACKAGE CHANGE FORM

## A. CUSTOMER'S INFORMATION (Please fill this form in fully legible letters)

1. Name of the Customer:

First……... Middle……..……... Last……

2. Address: .....

3. Citizenship Identity Card Number: …… 4. Postpaid Mobile No: …….

## B. SERVICE DETAILS

1. Type of Existing Connection (Please tick the appropriate one)

   i. Postpaid Voice ☐ ii. Postpaid Data (Mobile Internet) ☐ iii. Postpaid Voice and Data (Mobile Internet) ☐

2. Type of New Connection you want to subscribe to:

   i. Postpaid Voice ☐ ii. Postpaid Data (Mobile Internet) ☐ iii. Postpaid Voice and Data (Mobile Internet) ☐

3. Existing Data Package (Please tick the appropriate one)

| Package Name | Price in Nu. | Data Quota in MB | Validity | PleaseTick |
|---|---|---|---|---|
| Monthly 199 | 199 | 1,770 | One month | |
| Monthly 299 | 299 | 2,910 | One month | |
| Monthly 499 | 499 | 5,370 | One month | |
| Monthly 699 | 699 | 14,500 | One month | |
| Monthly 799 | 799 | 17,500 | One month | |
| Monthly 1099 | 1099 | 26,657 | One month | |
| Monthly 1199 | 1199 | 32,000 | One month | |
| Monthly 1599 | 1599 | 41,115 | One month | |

*Date: .....*

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**Tel: +975-2-322678, 322176, 321031 Fax: +975-2-324312**
**Drophen Lam 2/28, Post Box 134, Thimphu, BHUTAN**

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4. New Data Package you want to subscribe to:

| Package Name | Price in Nu. | Data Quota in MB | Validity | PleaseTick |
|---|---|---|---|---|
| Monthly 199 | 199 | 1,770 | One month | |
| Monthly 299 | 299 | 2,910 | One month | |
| Monthly 499 | 499 | 5,370 | One month | |
| Monthly 699 | 699 | 14,500 | One month | |
| Monthly 799 | 799 | 17,500 | One month | |
| Monthly 1099 | 1099 | 26,657 | One month | |
| Monthly 1199 | 1199 | 32,000 | One month | |
| Monthly 1599 | 1599 | 41,115 | One month | |

## C. TERMS AND CONDITION:

1. Package change applied by the customer shall be effective from the beginning of next month.
2. Bhutan Telecom shall not be held liable for any issues arising out of the package change.

Affix Nu 10 legal stamp and signature

## D. OFFICIAL USE

Name and Signature of the Official: ……

*Date: .....*

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